



## MINUTES

### Regular Meeting of Council

Clinton Council Chambers, 1423 Cariboo Highway

Wednesday, December 10, 2025 at 6:30 pm

In Attendance: Mayor Stanke, Councilors: Burrage, Kosovic, Park, Schapansky

Absent:

Staff: CAO Doddridge, DCO Smith, CFO McKague

Media: 0 Public: 0

**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

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**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

#### Call to Order

The meeting was called to order at 6:30 pm

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."*

#### Adoption of the Agenda

Moved and Seconded

**R143-25** **That Council approves Agenda dated December 10, 2025.** **CARRIED**

#### Adoption of the Minutes

Moved and Seconded

**R144-25** **That the Minutes of the Regular Council Meeting dated November 26, 2025, be adopted.** **CARRIED**

#### Question Period

None

#### Action Items

TNRD requesting an advocacy letter from TNRD Municipalities to Minister of Emergency Management and Climate Readiness.

Moved and Seconded

**R145-25** **THAT, the Village of Clinton issues a letter to the Minister of Emergency Management and Climate Readiness advocating for a shift toward performance-based evaluations and certification processes as it would alleviate unnecessary costs, ensure continued safety, and better support the operational realities of local fire departments.** **CARRIED**

**Information**

SILGA – 2026 Community Excellence Awards Submissions Information.  
Received for information.

**Reading File**

Received for Information.

**Administrative Reports**

**CAO**

None

**Chief Financial Officer**

None

**Community Development Coordinator**

2026 Grant-in Aid Applications

Council discussed the options presented for the 2026 Grant-in-Aid applications.

Moved and Seconded

**R146-25 THAT, Council approves the 2026 Grant-in-Aid applications in the amount of \$5470 which includes granting the Clinton Annual Ball three days of reduced hall fees as in 2025.**

**DEFEATED**

Moved and Seconded

**R147-25 THAT, Council approves the 2026 Grant-in-Aid applications in the amount of \$5070 which includes all Council Chamber requests, ONE discounted day use of the hall for each event, plus the full “Get With It” program ask.**

**CARRIED**

**Deputy Corporate Officer**

None

**Public Works**

None

**Fire Department**

None

**FireSmart Coordinator**

None

**Bylaw Officer**

None

**Committees**

Spirit of Clinton Minutes dated November 4, 2025.

Spirit of Clinton Minutes dated December 2, 2025.

Received for information.

**Bylaws/Policies**

Policy Committee Minutes dated November 28, 2025.

Received for information.

**Council Reports**

**Mayor Stanke – Verbal**

Dec 11-12 - Will be attending the Hospital and Board meetings at the TNRD.

Will have a report for the next meeting.

Received for information as presented.

**Councillor Burrage – Verbal**

Attended the Shop Local event – was good but was quieter than last year.

Received for information as presented.

**Councillor Kosovic – Verbal**

Nothing to report.

Received for information as presented.

**Councillor Park – Verbal**

Nothing to report.

Received for information as presented.

**Councillor Schapansky – Written**

Attended the Shop Local event – quieter than last year.

Attended the Firesmart Meeting on Dec 8.

**New Business**

Kudos to staff for the building decorations this year.

**List of Outstanding Council Previous Action Items**

Received for information.

Regular Council Meeting Minutes  
December 10, 2025  
Page 4 of 4

**Calendar of Events**

Dec 14 – Legion Kids Christmas Party @ Memorial Hall 12-3 pm  
Dec 24 noon to January 4, 2026 – Annual Village Office Closure. We will re-open at 8am on Monday, January 5, 2026.  
Dec 31 – Cut-Off Valley New Year's Eve Rendezvous – Doors open at 5:30 pm @ Memorial Hall.

**Notice to Proceed to Closed Meeting**

Moved and Seconded

**R148-25 Motion to proceed to Closed Meeting as per Section 90.1 (c)&(l) of the Community Charter at 7:30pm.** **CARRIED**

**Adjournment**

Moved and Seconded

**R149-24 That the Regular Meeting of Council be adjourned 7:51 pm.** **CARRIED**



MAYOR



CORPORATE OFFICER