



## **AGENDA**

### **Regular Meeting of Council**

Village of Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, March 12, 2025 at 6:30 pm

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**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

#### **Call to Order**

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."*

#### **Adoption of Agenda**

#### **Adoption of the Minutes**

	Minutes of the Regular Meeting of Council dated February 26, 2025	<b>Page 4</b>
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#### **Delegations**

	BC Wildfire Service – Alexandra Keir – Presentation on a Prescribed Fire Plan in the Clinton Community Forest	<b>Page 8</b>
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#### **Question Period**

### Correspondence and Reading File

<b>Action</b>	Clinton May Ball Rodeo - Request for Letter of Support	<b>Page 9</b>
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<b>Information</b>	Minister of Housing, Ravi Kahlon – Letter re: correspondence from Mayor Stanke	<b>Page 10</b>
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<b>Reading File</b>	February 21, 2025 to March 6, 2025	<b>Page 12</b>
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### Administrative Reports

CAO	None	
Financial Officer	None	
CDC	None	
Public Works	None	
Fire Department	January Report	<b>Page 13</b>
	February Report	<b>Page 17</b>
Firesmart Coordinator	None	
Bylaw Officer	None	
Committees	Spirit of Clinton – March 4, 2025 minutes – for information	<b>Page 21</b>

### Bylaws/Policies

	None	
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### Council Reports

Mayor Stanke	Council Report - Verbal	
Councillor Burrage	Council Report - Verbal	
Councillor Kosovic	Council Report – On LOA	
Councillor Park	Council Report - Verbal	
Councillor Schapansky	Council Report – Written	<b>Page 24</b>

**New Business**

Mayor Stanke –Notice of Motion:

***“To initiate research of the planning process under the LGA to establish a Community Heritage Registry to establish a heritage conservation bylaw for buildings and historical sites.”***

**List of Outstanding Council Previous Action Items**

	Current List of Motions	Page 25
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**Calendar of Events**

- Mar 13 – CCCTA – Regional Trails Public Engagement Session 5:30-7:30pm @ Memorial Hall
- Mar 18 - Emergency Preparedness Presentation and Open House 6-8pm @ Memorial Hall
- Apr 11 – Red Dirt Skinners Concert @ Memorial Hall 7pm
- Apr 24 – Museum Spaghetti Dinner 5pm @ Memorial Hall
- Apr 27 - Seedy Sunday @ Memorial Hall 10 am to 2 pm
- May 17 – Clinton Annual Ball @ Memorial Hall
- May 23 – Clinton Old Timer’s Tea @ Memorial Hall

**March 1 to April 30, 2023** - Free income tax preparation for seniors, students, and people with low income. By appointment only. Call or email to book an appointment or to find out where to drop off your forms.

**Yvette May** – phone 250-459-7725  
Cell 1-250-212-5506  
Email – [ymay@bcwireless.com](mailto:ymay@bcwireless.com)

**John White** – phone 250-459-2680  
Cell – 1-250-377-5848  
Email – [johfra@bcwireless.com](mailto:johfra@bcwireless.com)

**Notice to Proceed to In-Camera**

None

**Re-call Regular Meeting**

N/A

**Adjournment**



**MINUTES**

**Regular Meeting of Council**

Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, February 26, 2025 at 6:30 pm

In Attendance: Mayor Stanke, Councilors: Burrage (remotely), Park, Schapansky  
Absent: Councillor Kosovic – On LOA  
Staff: CFO McKague, CAO Doddridge  
Media: 0 Public: 3

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**Mission Statement:** *“To Increase Economic Opportunity and Improve the Quality of Life for all Citizens.”*

**Vision Statement:** *“Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities”*

**Call to Order**

The meeting was called to order at 6:30 pm

*“Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation.”*

**Adoption of the Agenda**

Moved and Seconded

**R022-25 That Council approves the amended Agenda dated February 26, 2025, to include the delegation of TRUE Consulting. CARRIED**

**Adoption of the Minutes**

Moved and Seconded

**R023-25 That the Minutes of the Regular Council Meeting dated February 12, 2025, be adopted. CARRIED**

**Delegation**

Dave Underwood - TRUE Consulting

Presented on the Floodplain Mapping Report and Flood Mitigation Plan.

**Question Period**

None

**Action Items**

Curling Club – Letter requesting support for making the recreation facilities more sustainable and for help with grant applications.

Moved and Seconded

- R024-25 THAT, Council directs staff to pursue a rebate with BC Hydro and to assist the Curling Club with a grant application and write a letter of support to the Curling Club for the hack-to-hack sheet purchase project. CARRIED**

**Information**

None

**Reading File**

Received for Information.

**Administrative Reports**

**CAO**

Development Variance Permit Report and Application – For decision

Original recommendation defeated. New motion:

Moved and Seconded

- R025-25 THAT, Council directs staff to request an updated application from the applicant that includes drawings that do not include off-site parking. CARRIED**

Flood Mitigation Plan and Floodplain Mapping Report – For approval

Moved and Seconded

- R026-25 THAT, Council adopts the Village of Clinton Flood Mitigation Plan and Floodplain Mapping Report. CARRIED**

Tennis Court Location Report – For Consideration

Moved and Seconded

- R027-25 THAT, Council directs staff to prepare a report with alternate options for putting a court at location 1. CARRIED**

**Chief Financial Officer**

None

**Community Development Coordinator**

None

**Public Works**

None

**Fire Department**

None

**Committees**

Accessibility Committee Minutes dated January 16, 2025 – For information  
Received for information as presented.

**Bylaw Officer**

None

**Bylaws/Policies**

Policy Committee Minutes dated February 5, 2025 (not approved) – for information  
Received for information as presented.

Policy Committee Minutes dated May 28, 2024 – For information  
Received for information as presented.

Policy Committee Recommendations and Attachments  
Moved and Seconded

**R028-25 THAT, Council directs staff to draft a policy to replace the Build Green with Wood Policy which includes FireSmart best practices,  
AND  
THAT, Council repeals the Downtown Façade Policy G-06-2012. CARRIED**

**Council Reports**

**Mayor Stanke – Written**

Received for information as presented.

**Councillor Burrage – Verbal**

Nothing to report.

Received for information as presented.

**Councillor Kosovic – LOA**

No report

**Councillor Park – Verbal**

Attended the Transit Meeting.

Received for information as presented.

**Councillor Schapansky – Verbal**

Attended the Clinton Community Forest Meeting.

Received for information as presented.

**New Business**

Mayor – Notice of Motion:

*“To initiate research of the planning process under the LGA to establish a Community Heritage Registry to establish a heritage conservation bylaw for buildings and historical sites.”*

**List of Outstanding Council Previous Action Items**

Received for information.

**Calendar of Events**

Mar 13 – CCCTA – Regional Trails Public Engagement Session 5:30-7:30pm @ Memorial Hall

Mar 18 - Emergency Preparedness Presentation and Open House 6-8pm @ Memorial Hall

Apr 11 – Red Dirt Skinkers Concert @ Memorial Hall 7pm

Apr 24 – Museum Spaghetti Dinner 5pm @ Memorial Hall

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May 17 – Clinton Annual Ball @ Memorial Hall

May 23 – Clinton Old Timer’s Tea @ Memorial Hall

**March 1 to April 30, 2024** - Free income tax preparation for seniors, students, and persons with low income. By appointment only. Tuesdays and Thursdays from 2-4pm at the Clinton Library – 1506 Tingley. Call or email to book an appointment.

**Yvette May** – Cell 1-250-212-5506

Email – [yvettermay@gmail.com](mailto:yvettermay@gmail.com)

**John White** – phone 250-459-2680

Cell – 1-250-377-5848

Email – [jewwhite2680@gmail.com](mailto:jewwhite2680@gmail.com)

**Notice to Proceed to Closed Meeting**

Moved and Seconded

**R028-24** **Motion to proceed to In-Camera meeting as per Section 90.1 (a) of the Community Charter at 8:31 pm. CARRIED**

**Adjournment**

Moved and Seconded

**R029-24** **That the Regular Meeting of Council be adjourned at 8:49 pm. CARRIED**

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MAYOR

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CORPORATE OFFICER



## DELEGATION REQUEST FORM

In order to appear before Council as a delegation, please take the time to complete this form. It will help in providing Council and staff with an overview of the presentation and the key points Council needs to be aware of. We ask that the presentation be **kept to a MAXIMUM of ten (10) minutes** so that there will be reasonable time for Council to ask questions, should they wish to do so.

**PLEASE NOTE** that the information contained on this form and any supporting materials will be included on the agenda (time permitting) and will be therefore made available to the public and the media at the time the agenda is published.

1. Name of Organization or Group

BCWS, Cariboo Fire Centre, 100 Mile House Zone

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2. Name(s) and title(s) of Person(s) making presentation

Alexandra Kier, Wildfire Tech, 100 Mile House Zone

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3. The topic of the presentation to Council

Prescribed Fire plan in the Clinton Community Forest

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4. What is the desired outcome of the presentation (letter of support, change in bylaw or policy, to provide information only)

The Cariboo Fire Centre would like to provide the Clinton Council with information about the planned prescribed fire in the Community Forest. This presentation is just for awareness, and to allow the Council to ask questions, if they have any, about the benefits of prescribed fire, and the expected outcomes from this specific plan.

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We can provide information on how the burn will proceed, and what we expect the area to look like after the burn has been completed.





**Clinton and District  
Agricultural Association**

**clintonrodeo@gmail.com**

**Box 306  
Clinton BC  
V0K1K0**

February 20, 2025

Village of Clinton Mayor and Council

Dear Mayor and Council,

I am writing this letter on behalf of the Clinton and District Agricultural Association to ask Mayor and Council for a letter of support for our Annual Rodeo and Dance.

As most of you know, the Clinton May Ball Rodeo and Dance is a long term event happening in the last weekend of May every year. This event brings large crowds to the Village creating pride and economic benefit to the local people and businesses.

Year after year the cost of the weekend has increased, now to the tune of \$90,000+ to host the two day event. Because of this, we are looking at some other areas to increase our revenue so we can keep our local event happening. One of those areas is the Beverage (drink) ticket prices.

Under the legislation of the Liquor Regulation Branch, we are currently allowed to charge a maximum of \$5.00 per drink. However, we are able to charge more per drink if we have a letter of support from our local municipality stating that the event is a significant annual local event that brings both social and economic benefit to the area and Village.

We are confident that the Village Council will see the value of the Clinton May Ball Rodeo and Dance and support us in our endeavors to keep the good times rolling.

Thank you for your time and we look forward to hearing your response.

Kind Regards,

A handwritten signature in black ink, appearing to read "Blake Bolster", is written over a horizontal line.

Blake Bolster - VP Clinton and District AG

February 25, 2025

Reference: 72564

His Worship Roland Stanke  
Mayor of the Village of Clinton  
1423 Cariboo Highway  
Clinton BC V0K 1K0  
Email: [mayor@village.clinton.bc.ca](mailto:mayor@village.clinton.bc.ca)

Dear Mayor Stanke:

Thank you for your correspondence of January 18, 2025, regarding my appointment as Minister of Housing and Municipal Affairs and provincial-municipal collaboration.

I appreciate your commitment to supporting the development of needed housing supply in your community. As you note, the Province has enacted significant changes to the local government planning and land use framework, notably:

- allowing multi-family housing such as duplexes, triplexes, four-to-six-unit houseplexes, and town homes across their communities;
- calculating housing needs using a standardized method; and,
- proactively zoning based on housing needs.

I understand the significant effort required by local governments to make these changes, which is why the Province provided \$51 million in grant-based funding to help facilitate implementation and meet these new legislative requirements. I note that the Village of Clinton received \$152,739 in January 2024 under this program.

I also recognize the need of many communities for expanded infrastructure capacity to help support new housing supply. Recent legislative changes include new and expanded authorities for local governments to fund infrastructure, amenities, and affordable housing and to pass tenant protection bylaws and require a range of works, services, and transportation demand management in new developments. Information on these new authorities is available online at: <https://www2.gov.bc.ca/gov/content/housing-tenancy/local-governments-and-housing/housing-initiatives>.

Page 1 of 2

The Province recognizes that addressing the housing crisis takes work and partnership from all levels of government. Through BC Housing, the Province has been pleased to support projects in Clinton, including the Clinton Creek Estates seniors housing project.

Ministry staff met with the Whispering Pines/Clinton Indian Band. During the meeting, Chief Ed Lebourdais expressed interest in working with the municipality to develop rental housing to support the Village and the Band's economic development activities near the Village. There are two programs that may be appropriate to support rental housing on Lot 9. The first is BC Builds, which aims to provide market housing for middle income households through partnerships with government, First Nations, non-profit, and community landowners willing to provide low cost, long-term land leases to non-profit or First Nation building owner/operators. The program provides low-interest repayable loans and grants and speeds up project timelines to reduce how long it takes to get a building from concept to construction. The Province has committed \$2 billion in construction financing and \$950 million in grant funding for BC Builds. Information on BC Builds can be found online at: [www.bcbuildshomes.ca/](http://www.bcbuildshomes.ca/), or please contact Lisa Helps, Executive Lead at: [lhelps@bchousing.org](mailto:lhelps@bchousing.org). The second is the Community Housing Fund, which will be open for proposals in 2025. Information about the Community Housing Fund can be found online at: [www.bchousing.org/projects-partners/Building-BC/CHF](http://www.bchousing.org/projects-partners/Building-BC/CHF). I would encourage you to engage with Whispering Pines/Clinton Indian Band on any proposal to those two programs.

The Province continues to make significant direct investments in housing supply and is working with partners to deliver thousands of affordable homes through our Homes for People Action Plan. Budget 2023 supported Homes for People, starting with more than \$4 billion over three years - the largest three-year investment in British Columbia history - as part of a commitment to invest \$12 billion over 10 years to deliver more homes for people, faster. This builds on the 2018 Homes for BC plan, which committed \$7 billion over 10 years to build thousands of new rental homes throughout the Province to help make housing more affordable for seniors, families, and low- and middle-income earners.

Thank you again for taking the time to write, I look forward to our continued work with the Village of Clinton to address housing needs in your community.

Sincerely,



Ravi Kahlon  
Minister of Housing and Municipal Affairs



# CLINTON VOLUNTEER FIRE DEPARTMENT

## *MONTHLY REPORTS*



**MONTH OF January 2025**

**CLINTON FIRE DEPARTMENT**  
**Attendance Record for Fire Calls January 2025**

	Jan-25	#1	#2	#3	#4	#5	#6	#7
<b>DATE CALLED OUT:</b>	01-Jan							
<b>NAMES OF FIREMEN</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>
<b>Wayne Walch</b>								
<b>John Engelhart</b>	1							
<b>Gerald Painter</b>	1							
<b>Ned Horsley</b>	1							
<b>Karl Hansen</b>	1							
<b>Jordan Lawrence</b>	1							
<b>Jeff Painter</b>								
<b>Trent Huggins</b>	1							
<b>Dan Hawkins</b>								
<b>Richard Armit</b>	1							
<b>Dean McFarland</b>								
<b>Devin McFarland</b>								
<b>Jake Painter</b>								
<b>Paige Annett</b>								
<b>Lillian Crossman</b>	1							
<b>Bailey Annett</b>								
<b>Tyler Aske</b>								
<b>TOTALS</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**FIRE CALL OUT DETAILS AND COMMENTS**

Jan 1, 2025 - Lift Assist (26 Mile Frontage Road)

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Clinton Fire Department						
2025 Monthly Attendance Record for Practices						
MONTH OF	Jan-25					
DATE	6th	13th	20th	27th		
NAMES OF FIRE FIGHTER						
Wayne Walch	2	2	2	2		
John Engelhart		2	2			
Gerald Painter	2	2	2	2		
Ned Horsley	2		2	2		
Karl Hansen	2	2	2	2		
Jordan Lawrence	2	2	2	2		
Jeff Painter	2		2			
Trent Huggins	2	2	2	2		
Dan Hawkins	2	2	2			
Richard Armit	2	2	2	2		
Dean McFarland	2	2	2	2		
Devin McFarland		2		2		
Jake Painter			2			
Paige Annett		2				
Lillian Crossman	2	2				
Bailey Annett			2	2		
Tyler Aske				2		
<b>Total</b>	<b>22</b>	<b>24</b>	<b>26</b>	<b>22</b>	<b>0</b>	

**2025 RECORD OF MISCELLANEOUS PURCHASES FOR REIMBURSEMENT  
(PLEASE PROVIDE RECEIPTS WHERE POSSIBLE)**

ITEMS PURCHASED	NET PRICE	P.S.T.	G.S.T.	GROSS PRICE

**CLINTON VOLUNTEER FIRE DEPARTMENT  
MONTHLY REPORTS**

Fire Inspections
_____1_____ inspections completed at \$_____50_____ each for \$_____50_____ total.

**TRAINING: January 2025**

6th - Civic Addresses and Hydrants

13th - Forceable Entry Theory

20th - SCBA's

27th - Live Fire Theory

**GENERAL COMMENTS:**

\_\_\_\_\_  
**WAYNE WALCH, FIRE CHIEF**

\_\_\_\_\_  
**DATE**



RECEIVED  
R Mar 4 2025

# CLINTON VOLUNTEER FIRE DEPARTMENT

## *MONTHLY REPORTS*



**MONTH OF February 2025**

**CLINTON FIRE DEPARTMENT**  
**Attendance Record for Fire Calls February 2025**

Feb-25    #1        #2        #3        #4        #5        #6        #7

DATE CALLED OUT:	15-Feb	19-Feb					
NAMES OF FIREMEN	HOURS	HOURS	HOURS	HOURS	HOURS	HOURS	HOURS
Wayne Walch	1	1					
John Engelhart	1	1					
Gerald Painter	1	1					
Ned Horsley	1	1					
Karl Hansen		1					
Jordan Lawrence	1	1					
Jeff Painter							
Trent Huggins	1	1					
Dan Hawkins							
Richard Armit	1						
Dean McFarland							
Devin McFarland							
Jake Painter							
Paige Annett							
Lillian Crossman							
Bailey Annett							
Tyler Aske							
<b>TOTALS</b>	<b>7</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**FIRE CALL OUT DETAILS AND COMMENTS**

Feb 15 - Medical Assist (Willow Springs)
Feb 19 - Medical Assist (Clinton Villa)

**Clinton Fire Department**  
**2025 Monthly Attendance Record for Practices**

MONTH OF	Feb-25					
DATE	3rd	10th	17th	24th		22nd
NAMES OF FIRE FIGHTER						
Wayne Walch	2	2		2		
John Engelhart	2	2		2		
Gerald Painter		2		2		
Ned Horsley	2			2		
Karl Hansen	2	2		2		
Jordan Lawrence	2					
Jeff Painter	2			2		
Trent Huggins				2		
Dan Hawkins	2	2				
Richard Armit	2	2		2		
Dean McFarland	2	2				
Devin McFarland	2	2		2		
Jake Painter	2			2		
Paige Annett						
Lillian Crossman	2	2		2		
Bailey Annett	2	2		2		
Tyler Aske	2	2		2		
<b>Total</b>	<b>28</b>	<b>22</b>	<b>0</b>	<b>26</b>		<b>0</b>
<b>February 22nd - Forceable Entry and Live Fire in Ashcroft</b>						

**2025 RECORD OF MISCELLANEOUS PURCHASES FOR REIMBURSEMENT  
(PLEASE PROVIDE RECEIPTS WHERE POSSIBLE)**

ITEMS PURCHASED	NET PRICE	P.S.T.	G.S.T.	GROSS PRICE

**CLINTON VOLUNTEER FIRE DEPARTMENT  
MONTHLY REPORTS**

<b>Fire Inspections</b>
_____ inspections completed at \$_____ each for \$_____ total.

**TRAINING: February 2025**

**3rd - Rope Rescue**

**10th - Pumps (6 Mile Lake)**

**17th - Holiday**

**24th - WSPP Training & Rescue Tools**

**22nd - Forceable Entry and Live Fire in Ashcroft**

**GENERAL COMMENTS:**

\_\_\_\_\_  
**WAYNE WALCH, FIRE CHIEF**

\_\_\_\_\_  
**DATE**



**Minutes**

**March 4, 2025 | Memorial Hall | 7:00 PM**

**Attendees:**

- Village of Clinton Council – Councillor Sandi Burrage
- Village of Clinton CAO – Brian Doddridge
- Village of Clinton CDC – Brett Hartnett
- CADOSA – Maria McFarland
- Youth Sports Association/Old Timers’ Tea – Melissa Painter
- Seniors Association – Jane Blackmore
- Communities in Bloom – Nancy Rempel
- Clinton Annual Ball Committee – Linda Annette
- Food Bank/ Health Aux/ Bethel – Brenda Horsely
- Get W.I.T.H. it – Charlene Boscott

**Call to Order:**

*“The Chair and Executive of the Spirit of Clinton Committee would like to acknowledge that we are within the traditional territory of the Secwépemc Nation”*

Acting Chair Councillor Sandi Burrage called the meeting to order at 7:00 PM

**Adoption of Agenda**

THAT The agenda for the March 4<sup>th</sup>, 2025 meeting of the Spirit of Clinton Meeting be amended to include Citizen of the Year Discussion after the Village of Clinton Update, and adopted.

Moved/Seconded

**Carried**

**Delegation:**

None

**Correspondence:**

None

**Business:**

**Spirit of Clinton Chair Nominations and Vote**

CAO Doddridge Announced the Chairs responsibilities. The committee discussed the nomination process for the new Chair.

- Charlene Boscott Nominated



VILLAGE OF CLINTON  
COMMITTEE OF COUNCIL

- Seconded
- Let her name stand
- Acclaimed
- Melissa Painter Nominated as Associate Chair
  - Seconded
  - Let her name stand
  - Acclaimed

**Introduction: Village of Clinton CDC Brett Hartnett**

Brett Hartnett introduced himself and provided an update on upcoming initiatives.

**Village of Clinton Update: Grants in Aid, Grant Writer, etc.**

CAO Doddridge provided an update on the Grants in Aid program and the Village's efforts in pursuing a grant writer to assist local groups with funding opportunities. Attendance to SoC meetings will contribute to grant eligibility. More thorough grant applications will be required next intake and the Village will be looking at adding reporting requirements.

Ms. Painter suggested having a special Spirit of Clinton meeting to assist with grant in aid applications

**Citizen of the year**

The committee agreed to maintain the same selection format as the previous year. Citizen of the Year event is tentatively scheduled for the weekend of April 26. The committee will be looking for volunteers to help with the event.

**Other:**

**Committee Reports – Updates from attending members**

**CDC Hartnett** - Will be focusing on volunteer recruitment and capacity building. Volunteer recruitment email to be sent out.

**Seniors' Café Daffodil Tea** - Scheduled for March 12.

**Get W.I.T.H. It** - program continues; indoor walking program ends in March.



**VILLAGE OF CLINTON  
COMMITTEE OF COUNCIL**

**Annual Ball** - Next meeting in April to decide on meal options and recruit new members.

**Food Bank** - The Food Bank has recently become a registered charity and is exploring the possibility of joining Food Banks BC. There is an upcoming Food Bank get together in Kamloops that they aim to attend.

**Old Timers' Tea** – Securing grant funding has been challenging.

**CRMSA (Clinton & Region Minor Sports Association)** - Exploring the possibility of introducing gymnastics as a new program.

**CADOSA** - Planning a dinner and dance on October 18. Woodworking Project: Building bat houses for David Stoddart School. Over 60 people attended Father's Day fishing derby.

**Credit Union** – Looking to host fireworks in the park on Halloween. Also hoping to assist with Christmas Shop Local event

**Communities in Bloom** - Seedy Sunday set for April 27. Plans to host more gardening workshops this year and supply plants for Village planters.

**Councillor Burrage** - presented an overview of Spirit of Clinton events, including:

- Volunteer Night
- Canada Day Celebrations
- Easter Egg Hunt
- Halloween at the Hall

<b>Next meeting:</b>	<b>Tuesday, April 1 @ 7:00 PM</b>	<b>Clinton Memorial Hall</b>
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**Adjournment:**

The meeting was adjourned at 8:15 PM



## Council Report

Agenda: March 12 2025

To: Mayor, Council & CAO

From: **DARRELL SCHAPANSKY, COUNCILLOR**

### Portfolio\Working Groups:

- NDIT
- CCF
- Clinton & District Assisted Living Society
- Clinton/Area Community Wildfire Round Table
- Clinton FireSmart

### Meetings Attended:

- CCF February 25 2025 7pm
- On going trial basis of the “thinning process” of CP10 thru grant funding,
- Prescribed burn being planned for in the near future in our region .This work is planned with all necessary agencies in colabouration,1<sup>st</sup> nations,BC Forest, local fire dept.,TNRD, etc. More info will be available shortly. The general public will be informed when things all come together.
- Village woodlot “transfer”is in the very early stages of discussion.
- Our next meeting will have the annual budget,as well as the annual grant discussions.
- Next meeting April 8 2025.

### Next Meeting:

- NDIT March 25 2025
- 

### Other Activities:

- Fire smart village meeting March 7 2025.

### Comments\Observations:

- nil

### Financial Implications:

- nil

Respectfully submitted,

Darrell Schapansky



## Action items arising from Council Meetings

Date updated: March-7-25

Resolution/Direction to Staff	WHO/DONE
<b>March 2025</b>	
<b>Wildlife Smart Community</b> – <i>Staff to investigate and report on what is all entailed in wildlife smarting Clinton (namely bears)</i>	CAO <b>In Progress</b>
<b>Accessibility Committee</b> – <i>Council to issue a letter in support of CCCTA’s Accessible Adventures Program and recommend it to the Regular Meeting of Council.</i>	CAO <b>Completed</b>
<b>Curling Club</b> – <i>direction to staff: pursue a rebate with BC Hydro and assist with a grant application; write a letter of support to the Curling Club for the hack-to-hack sheet purchase project.</i>	CAO <b>Completed</b>
<b>Development Variance permit</b> – <i>Staff to request an updated application from the applicant that includes drawings that do not include off-site parking.</i>	CAO <b>Completed</b>
<b>Tennis Court Location Report</b> – <i>Staff to prepare a report with alternate options for putting a court at location 1.</i>	CAO <b>In progress</b>
<b>Policy Committee</b> – <i>Direction to staff: to draft a policy to replace the Build Green with Wood Policy which includes FireSmart best practices.</i>	CAO <b>In progress</b>