

#### **MINUTES**

### **Regular Meeting of Council**

Clinton Council Chambers, 1423 Cariboo Highway Wednesday, February 12, 2025 at 6:30 pm

In Attendance:

Mayor Stanke, Councilors: Burrage, Park, Schapansky

Absent:

Councillor Kosovic (LOA)

Staff:

CAO Doddridge, CFO McKague

Media: 0

Public: 1

Mission Statement: "To Increase Economic Opportunity and Improve the Quality of Life for all

Citizens."

**Vision Statement:** "Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"

### Call to Order

Meeting called to order at 6:34 pm

"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."

## Adoption of the Agenda

**Moved and Seconded** 

R013-25 That Council approves the amended Agenda dated February 12, 2025, to include Councillor Schapansky's report.

### Adoption of the Minutes

Moved and Seconded

R014-25 That the Minutes of the Special Meeting of Council dated January 20, 2025, be adopted.

CARRIED

Moved and Seconded

R015-25 That the Minutes of the Committee of the Whole Meeting dated January 20, 2025, be adopted.

CARRIED

Moved and Seconded

R016-25 That the Minutes of the Regular Meeting of Council dated January 22, 2025, be adopted.

**CARRIED** 

### Delegation

None

Question Period \*Only questions pertaining to this agenda will be accepted and answered.

Q. Is the tourism motif old fashioned or western?

A. The guidelines are in the Official Community Plan (OCP) and comments are being received for the OCP update project.

Regular Council Meeting Minutes February 12, 2025 Page 2 of 4

### **Action Items**

High Bar First Nation Letter to CAO re: Lot 9 Archaeological Study

Moved and Seconded

R017-25 THAT, Council gratefully accepts High Bar's offer of an archaeological overview assessment (AOA).

### <u>Information</u>

None

### Reading File

Received for Information.

### **Administrative Reports**

CAO

**Tourism Plan** 

Moved and Seconded

**R018-25** THAT, Council adopts the Tourism Plan.

**CARRIED** 

Councillor Burrage mentioned that the school should be added to the asset list.

Council suggested stats be updated to post correct numbers when they become available.

### **Chief Financial Officer**

None

# **Community Development Coordinator**

None

### **Public Works**

None

### **Fire Department**

None

### **FiresSmart Coordinator**

None

# **Bylaw Officer**

None

Regular Council Meeting Minutes February 12, 2025 Page **3** of **4** 

### **Committees**

Accessibility Committee – Minutes from the meeting dated August 23, 2024 – For information. Received for information as presented.

Accessibility Committee Recommendation to Council Moved and seconded

R018-25 THAT, Council issues a letter in support of CCCTA's Accessible Adventures Program and recommend it to the Regular Meeting of Council.

CARRIED

### **Bylaws/Policies**

None

### **Council Reports**

Mayor Stanke - Written

Received for information as presented.

### Councillor Burrage – Verbal

Attended the Friends of Hat Creek meeting. Attended the Communities in Bloom meeting. Received for information as presented.

### Councillor Kosovic – LOA

No report.

### Councillor Park - Verbal

Attended the PAC Meeting.
Upcoming meetings – Transit Meeting.
Received for information as presented.

# Councillor Schapansky - Written

Received for information as presented.

### **New Business**

None

# **List of Outstanding Council Previous Action Items**

Received for information.

Regular Council Meeting Minutes February 12, 2025 Page 4 of 4

### **Calendar of Events**

Feb 13 – Village office closed for staff training event

Mar 06 – Public Emergency Management Session @ Memorial Hall 6-8 pm

Mar 12 - Daffodil Tea - Memorial Hall 1:30 pm to 3:00 pm

Apr 11 – Red Dirt Skinners Concert @ Memorial Hall 7pm

Apr 24 – Museum Spaghetti Dinner @ Memorial Hall

Apr 27 - Seedy Sunday @ Memorial Hall 10 am to 2 pm

# **Notice to Proceed to Closed Meeting**

Moved and Seconded

R019-25 Motion to proceed to Closed Meeting as per Section 90.1 (a) & (k) of the Community Charter at 7:15 pm. CARRIED

# Adjournment

**Moved and Seconded** 

R020-25 That the Regular Meeting of Council be adjourned at 8:13 pm.

**CARRIED** 

MAYOR

CORPORATE OFFICER