



## **AGENDA**

### **Regular Meeting of Council**

Village of Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, January 22, 2025 at 6:30 pm

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**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

#### **Call to Order**

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation"*

#### **Adoption of Agenda**

#### **Adoption of the Minutes**

	Minutes of the Regular Meeting of Council dated January 8, 2025.	<b>Page 4</b>
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#### **Delegations**

	None	
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#### **Question Period**

### **Correspondence and Reading File**

<b>Action</b>	Clinton Community Forest – Request for use of Council Chambers	<b>Page 8</b>
	SILGA – Deadline dates for Community Excellence/Resolutions/Nominations	<b>Page 9</b>

<b>Information</b>	Enbridge – Update re: Proposed Sunrise Expansion Program	<b>Page 15</b>
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<b>Reading File</b>	January 3, 2025 to January 16, 2025	<b>Page 16</b>
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### **Administrative Reports**

CAO	Basketball Refurbishment Report – For Decision	<b>Page 17</b>
CFO	Report of Council Remuneration – For Information	<b>Page 19</b>
CDC	None	
Public Works	None	
Fire Department	December Report – For information	<b>Page 21</b>
FireSmart Coordinator	None	
Bylaw Officer	None	
Committees	None	

### **Bylaws/Policies**

	None	
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### **Council Reports**

Mayor Stanke	Council Report – Verbal	
Councillor Burrage	Council Report – Verbal	
Councillor Kosovic	Council Report – LOA	
Councillor Park	Council Report – Verbal	
Councillor Schapansky	Council Report - Verbal	

### **New Business**

None

**List of Outstanding Council Previous Action Items**

	Current List of Motions	Page 25
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**Calendar of Events**

Feb 1 – Cynders’ 5-Year anniversary Family Winter Carnival – Reg Conn Park 12pm-3pm  
Mar 12 – Daffodil Tea – Memorial Hall

**Notice to Proceed to In-Camera**

- Motion to proceed to Closed Meeting as per Section 90.1 (k) of the Community Charter

**Re-call Regular Meeting**

**Adjournment**



**MINUTES**

**Regular Meeting of Council**

Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, January 08, 2025 at 6:30 pm

In Attendance: Mayor Stanke, Councilors: Burrage, Park, Schapansky  
Absent: Councillor Kosovic  
Staff: CAO Doddridge, CFO McKague  
Media: 0 Public: 1

**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

**Call to Order**

The Deputy Mayor called the meeting to order at 6:30 pm

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."*

**Adoption of the Agenda**

Moved and Seconded

**R001-25 That Council approves the Agenda dated January 08, 2025. CARRIED**

**Adoption of the Minutes**

Moved and Seconded

**R002-25 That the Minutes of the Regular Meeting of Council dated December 11, 2024, be adopted with the correction made that the Mayor was absent. CARRIED**

**Delegation**

Lions Gate Consulting - Economic Development Strategy  
Presentation for information purposes.

Urbanics Consultants Ltd. – Housing Needs Report  
Presentation for information purposes.

**Question Period \*Only questions pertaining to this agenda will be accepted and answered.**

Q. Can I have a hard copy of the Housing Needs Report?

A. Yes, one can be printed for you and picked up at the office.

**Action Items**

Whispering Pines Clinton Indian Band – Request for letter of support  
Moved and Seconded

**R003-25 THAT, the Village of Clinton issue a letter in support of the Whispering Pines Clinton Indian Band Carbon Sequestration and Wildfire Risk Reduction Project. CARRIED**

\*The CAO mentioned that the Woodlot and CCF Manger has no concerns with the request.

**Information**

Lorne Doerkson Letter to Legislative Assembly re: Transit Contract Regionalization  
Received for information.

**Reading File**

Received for Information.

**Administrative Reports**

**CAO**

Economic Development Plan  
Moved and Seconded

**R004-25 THAT, Council adopts the Clinton Economic Development Plan. CARRIED**

Council pointed out a few minor corrections. CAO will ensure final document includes the changes.

Clinton Housing Needs Assessment  
Moved and Seconded

**R005-25 THAT, Council adopts the Clinton Housing Needs Assessment. CARRIED**

Council pointed out a few minor corrections. CAO will ensure final document includes the changes.

**Chief Financial Officer**

None

**Community Development Coordinator**

None

**Public Works**

None

**Fire Department**

None

**FiresSmart Coordinator**

None

**Committees**

None

**Bylaws/Policies**

None

**Council Reports**

**Mayor Stanke – Verbal**

Upcoming meeting with the TNRD Library Services.  
Received for information as presented.

**Councillor Burrage – Verbal**

Upcoming Gold Country Meeting.  
CiB Meeting.  
Friends of Hat Creek Meeting.  
Received for information as presented.

**Councillor Kosovic – LOA**

No report.

**Councillor Park – Verbal**

No additional meetings.  
Received for information as presented.

**Councillor Schapansky – Verbal**

Upcoming meetings: Community forest and NDIT.  
Received for information as presented.

**New Business**

None

**List of Outstanding Council Previous Action Items**

Received for information.

**Calendar of Events**

Jan 18 – CMSA Nerf/Movie Night @ Memorial Hall Youth 3-6:30pm, teens @ 7pm.  
Mar 12 – Daffodil Tea @ Memorial Hall

**Notice to Proceed to Closed Meeting**

N/A

**Adjournment**

Moved and Seconded

**R006-25 That the Regular Meeting of Council be adjourned at 7:27 pm.**

**CARRIED**

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MAYOR

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CORPORATE OFFICER



January 08, 2025

RECEIVED  
Jan 9/25

Village of Clinton  
PO Box 309  
Clinton, BC V0K 1K0

ACTION CORRESP.  
GENERAL CORRES  
READING FILE  
MAYOR/COUNCIL/STAFF  
FINANCE

Dear Mayor Stanke and Members of Council,

**Re: Request for Use of Council Chambers**

The Clinton and District Community Forest Board of Directors appreciates Council's support in allowing the Board to hold regular meetings in the Village Council Chambers over the past several years. Thank you for your continued support of the Clinton Community Forest.

The Board is once again requesting use of the Village Council Chambers for regular board meetings in 2025. The Board meets once a month and is requesting use of the Chambers for all meetings.

Please do not hesitate to contact me at [adventuresports@shaw.ca](mailto:adventuresports@shaw.ca) or at 250-706-9251 if you have any questions or require any further information. We thank you for your consideration and look forward to hearing from you.

Yours truly,

Steve Law, RPF  
General Manager  
Clinton & District Community Forest of BC Ltd





# *SILGA Community Excellence Awards*

Are you proud of your community or regional area's accomplishments? Would you like it to be recognized at our convention and more broadly through social media and the news?

To promote the environmental, social, and economic well being of our member communities and to share ideas and best practices throughout the SILGA area, we have created awards to showcase a community in each of these categories.

To nominate your local government, please provide a letter describing a fantastic project, event, or activity that you are proud of. A winner will be chosen in each category and presented an award during our AGM. If your community or area has excelled in any of the following categories, let us know:

- **Environmental Sustainability**
- **Social Responsibility**
- **Economic Development**

### **The Rules:**

Nominations must come in the form of a letter to the SILGA General Manager. We request that you be prepared to provide good quality pictures of the projects or event. Nomination Letters must be received by February 1st, 2025. A high quality logo from the local government also needs to be provided.

1. Letters must clearly state which award the nomination is for.
2. Nominations should be one page in length and should succinctly describe the project and itemize the beneficial outcomes. This information should be in the third person. For the video, please provide 300 words written in the third person describing the scope of the project, the outcomes and the parties involved. SILGA wants to share best practices in our region with the hope that every local government can learn from the winning submissions. In that regard, please provide contact information for the key individual(s) who worked on the projects/events.
3. These awards are for local governments, not individuals. Recipients must be SILGA members in good standing.
4. Nomination letters can come from anyone representing a local government, and there is no limit on the number of nominations per community. An official resolution is not required.
5. Submissions from previous years may be reused.

**What you get if your local government wins:**

1. Your local government will be officially recognized at the upcoming AGM.
2. Your local government will receive a beautiful plaque to permanently display at your government office.
3. Award recipients will have their achievements highlighted more broadly through our social media channels, newsletter and via press release to the entire SILGA media network.

These awards are an opportunity for us to share best practices, to get others from local governments thinking outside the box, and to promote knowledge sharing amongst our members. It is our firm belief that our SILGA local governments continue to implement remarkable, unique projects that make their communities a better place to live time and time again. We want to make sure we share our successes as much as possible, so others might benefit.

Script of around 300 words which succinctly describes the project. Story telling language why your project should win the award.

Please email your submission to the SILGA office at [info@silga.ca](mailto:info@silga.ca)

Good luck!



December 5, 2024

To: All SILGA Members

**Call for Resolutions for 2025 Convention**

The SILGA Annual General Meeting and Convention is scheduled to be held in Merritt between April 29<sup>th</sup> to May 2<sup>nd</sup>, 2025. The SILGA Constitution requires that resolutions to be considered at the Annual Meeting are to be received by the Secretary-Treasurer no later than 60 days prior to this meeting. Friday, February 21, 2025 will be the deadline for receipt of resolutions.

If your local government wishes to submit a resolution for consideration at the 2025 SILGA Convention, please forward by email your resolution to [info@silga.ca](mailto:info@silga.ca). Any background information on the resolution would be helpful. Please be discerning when you submit a resolution as the volume of resolutions received becomes difficult to properly debate. Each resolution should be endorsed by the sponsoring Member's Municipal Council or Regional Board. The resolution should be relative to regional issues and should not pertain to a finite local interest.

- 1. If you do not receive a confirmation email regarding your resolution, please contact the SILGA office at 250 851 6653.**
- 2. Please note it is the responsibility of the local government to follow up with the appropriate ministry on the recommendation from the resolution after it has been endorsed by both SILGA and UBCM.**
- 3. The earlier you can submit a resolution, the better. In the past over 50% of the resolutions are received less than three days prior to the deadline. SILGA has a very short deadline to get the resolutions to UBCM.**

For information on how to properly write a resolution please refer to the UBCM website below.

<http://www.ubcm.ca/EN/main/resolutions/resolutions/resolutions-procedures.html>

or go to the resolutions page on the SILGA website at

<http://www.silga.ca/convention/resolutions/>



Resolutions not received by February 21, 2025 will be considered late resolutions and must go through the following procedures to be considered at the AGM.

#### Late Resolutions

- (1) Resolutions submitted following the expiry of the regular deadline noted in section 10.4 shall be considered "Late Resolutions" and shall comply with all other submission requirements, except that a copy of the resolution shall be provided to SILGA by noon on the Friday preceding the date of the Annual General Meeting. The resolutions committee will meet on the Tuesday preceding the Annual General Meeting to provide recommendations as to whether the late resolution(s) should be brought to the Members for inclusion in the resolution debate. All late resolutions must be adopted by a Special Resolution of the Member Representatives in attendance at the Annual General Meeting to be included in the discussion.
- (2) Late resolutions will be reviewed by the Resolutions Committee prior to the Meeting and only those of a subject matter which could not have been submitted by the normal deadline date outlined in section 10.4 will be considered.
- (3) Late Resolutions shall be available for discussion after resolutions printed in the resolutions book have been considered.
- (4) Late Resolutions admitted for plenary discussion shall be dealt with in the order presented in the Late Resolutions report.
- (5) In the event that a late resolution is recommended to be admitted for discussion, the sponsoring member of the late resolution shall produce sufficient copies for distribution to the Members at the Annual General Meeting.
- (6) The Late Resolution will, after reading, be properly before the meeting, and the regular procedures for handling resolutions will apply.

Alison Slater  
General Manager, SILGA



December 5, 2024

**To: All SILGA Members**

**Re: SILGA Convention – Call for Nominations 2025**

As per the Constitution of the Southern Interior Local Government Association, the “Call for Nominations” is now going out to all member Mayors, Councillors, Regional Chairs and Directors who wish to seek a position on the SILGA Executive for the 2025/26 term. Elections will be held during the SILGA Convention from April 29<sup>th</sup> to May 2<sup>nd</sup>, 2025.

Offices to be filled are President, 1<sup>st</sup> Vice President, 2<sup>nd</sup> Vice President and seven Directors. One member of the SILGA board must be an Electoral Area Director of a member Regional District. Those presently serving may run for another term if they so wish.

Excerpt from the SILGA constitution regarding new voting procedures:

7.10 The election of Officers to the Executive shall be held at the Annual General Meeting on a first ballot and that of the Directors at Large subsequently on a second ballot. Any candidate that is unsuccessful in obtaining an Officer position on the first ballot may become a candidate for a Director at Large position on the second ballot.

7.11 If, in the election of the Officers to the Executive on the first ballot, an Electoral Area Director of a regional district is elected, the Director at Large positions will then be filled by the candidates with the most votes.

7.12 If, in the election of the Officers to the Executive on the first ballot, an Electoral Area Director of a regional district is not elected, then in the election of the Directors at Large, the candidate - of those candidates that are Electoral Area Directors of a regional district - with the most votes will be elected as a Director at Large and the balance of the Director at Large positions will be filled by the remaining candidates with the most votes. If only one Electoral



Area Director of a regional district candidate runs for a Director at Large position, that candidate will be acclaimed.

Deadline for nominations is Friday, February 28, 2025. You will be asked to complete a biography and submit a photo for the printing of the official Nominating Committee Report to be contained in the Convention Package.

The SILGA nomination committee is chaired by Past President Aimee Grice, Town of Oliver.

All those interested in serving are asked to contact Councillor Grice by email at [agrice@oliver.ca](mailto:agrice@oliver.ca) or at the SILGA office at 250-851-6653. All information should be forwarded to both Councillor Grice and the SILGA office ([info@silga.ca](mailto:info@silga.ca)).

Alison Slater  
General Manager, SILGA

January 7, 2025

Dear Mayor Stanke,

Westcoast Energy Inc. (Westcoast), an Enbridge company, would like to provide you with an update regarding the proposed Sunrise Expansion Program (Project).

As you know, on May 30, 2024, Westcoast filed an application with the Canada Energy Regulator (CER) for approval to construct and operate the Project. Since filing of the application, certain refinements to the Project scope have been made following feedback from Indigenous groups, landowners, stakeholders and other interested parties, as well as additional archaeological, geotechnical and environmental studies. These scope refinements are reflected in a Project update filed with the CER on January 6, 2025. Specifically, the Project update describes the following refinements to the Project scope since filing the Application:

- Westcoast is proposing an alternative, shorter, route for the powerline that will supply compressor station (CS)-8A (Kingsvale) with electricity.
- Westcoast is proposing to remove from the Project scope the powerline that was proposed in the Application to supply CS-8B (Othello) with electricity, instead relying on BC Hydro to upgrade its existing powerline infrastructure to supply electricity to CS-8B.
- Westcoast is proposing to decommission, by removal, a short segment of existing deactivated pipeline within the existing Westcoast system right-of-way within the proposed CS-3 (McLeod Lake) – CS-4A (Summit Lake) loop.

These scope refinements demonstrate Westcoast's commitment to incorporating local knowledge and reducing impacts to Indigenous rights and environmentally sensitive areas to build a better Project, while also building lasting and productive relationships with Indigenous groups and local communities.

The Project update can be found at <https://apps.cer-rec.gc.ca/REGDOCS/Item/View/4510491>.

Additional resources, including an updated factsheet and Project maps, can be found on our website: [www.enbridge.com/sunrise](http://www.enbridge.com/sunrise).

We look forward to continuing to work with you throughout the development, construction and operation of the Project.

Please also let us know if you have any questions about the Project or require additional information. You can contact us at the information below or phone us toll free at 1-833-267-2220.

Thank you for your attention.

Yours Sincerely,

Rikki Beaudet  
Supervisor, Community & Indigenous Engagement  
Phone Toll-Free 1-833-267-2220  
[BCProjects@enbridge.com](mailto:BCProjects@enbridge.com)







## Staff Report to Council Regular Meeting

**Date: January 22, 2025**

**From: CAO**

**Subject: Basketball/Tennis Court Refurbishment**

**Attachments:**

None

**Recommendations:**

**THAT the Village of Clinton supports the application to Northern Development Initiative Trust's Community Spaces Fund for the Outdoor Court Revitalization and Beautification Project and commit to funding the remainder of the project. [The Village's contribution would be approximately \$50,000 - \$60,000 and can be taken from the Community Forest Fund]**

**OR;**

**THAT the Village of Clinton supports the application to Northern Development Initiative Trust's Community Spaces Fund for the Elliott Park Outdoor Court Complex Project and commit to funding the remainder of the project. [The Village's contribution would be approximately \$60,000 - \$70,000 and can be taken from the Community Forest Fund]**

**OR;**

**That Council direct Staff to include \$20,000 from the Clinton Community Forest Fund in the Financial Plan for the refurbishment of the Basketball/Tennis Court Complex.**

**Purpose**

NDIT's Community Spaces Fund can contribute up to \$30,000 towards the development of a community space. As the deadline to apply is the end of January, Staff are looking for Council's direction on whether the basketball and tennis court should be revitalized in their current location, rebuilt at Elliott Park, or if a less costly option should be considered as a temporary measure.

**Background:**

At the August 14, 2024 Regular meeting of Council, the Village received a delegation from members of the public looking to see the Tennis Courts/Basketball Courts refurbished. This had been previously identified as a priority in the 2021 Parks and Recreation Master Plan. Staff obtained a quote for repaving the courts at \$70,000. This price only includes resurfacing the court, and does not take into account the costs associated with removing and reinstalling the

fence, repairing the parking area or adding any landscaping/signage to the site. A more thorough estimate to rejuvenate the site is closer to \$80,000.

An alternate option is to build a Tennis/Basketball court complex at Elliott Park. The cost would not be significantly more than the cost to rebuild the court at its current location.

If Council intends to pursue resurfacing the courts or building a new complex at Elliott Park, the Village could apply for NDIT's Community Spaces Fund, which would contribute \$30,000 toward the project if the application is successful. Alternately, minor upgrades can be made to improve the site which do not require the extensive and costly measure of repaving. These improvements include repairing the fence, replacing the tennis net, thorough weeding and crack sealing, replacing the tennis backstop, levelling sunken areas, etc. While some of the labour for this work can be completed in house, the cost would still be approximately \$20,000. With this option, maintenance costs and time requirements would be higher, and the surface will likely need more work within a few years. This option is likely not eligible for a NDIT grant.

The site's suitability for the development of housing or commercial rental stock should be taken into consideration. It is challenging to establish a timeframe but developing and managing the property, either directly or with a partner such as BC Assessment, is not likely to come together within the next five to ten years. Maintaining the site for recreation may be a viable option while these details are being sorted and funds raised.

**Financial Impacts:**

Whether Council chooses to pursue the full repaving project or the smaller refurbishment project, Village of Clinton expenses are eligible under the new Community Forest Fund Policy and could be used in lieu of taxation. Administration is seeking direction from Council to inform preparation of the financial plan, and to allow the Village to apply for funding.



Brian Doddridge  
CAO

CFO Initial 

Public Works Foreman \_\_\_\_\_



## Staff Report to Council Open Meeting

**Date:** January 22, 2025  
**From:** Chief Financial Officer  
**Subject:** Report on Council Remuneration

**Attachments:**

Table of Remuneration and Expenses

**Recommendations:**

For Information.

**Background:**

Section 168 (1) of the Community Charter requires that at least once a year, a council must have prepared a report separately listing the total amount of remuneration, expenses and any benefits paid to each council member.

The listing is attached and is similar to that contained in the Statement of Financial Information Report (SOFI) which will follow in June.

**Financial Implications:**

n/a

Mandy McKague  
Chief Financial Officer

CAO Initial

Report on Council Remuneration and Expenses  
 For the Fiscal Year Ended December 31, 2024  
 Pursuant to the *Community Charter Section 168* :

<b>Name</b>	<b>Postion</b>	<b>Remuneration</b>	<b>Expenses</b>	<b>Benefits</b>
Stanke, Roland	Mayor	10,542	5,637	67
Burrage, Sandra	Councillor	7,764	3,247	67
Kosovic, Nicholas	Councillor	7,764	0	67
Park, David	Councillor	7,767	2,971	67
Schapansky, Darrell	Councillor	7,764	1,052	67
		<b>41,601</b>	<b>12,907</b>	<b>335</b>

Notes:

The Benefit expense is the premiums paid for accident insurance for members of Council while they are performing their civic duties.

Presented to Mayor and Council at the Regular Meeting held on Wednesday, January 22, 2024.

Mandy McKague  
 Chief Financial Officer

# CLINTON VOLUNTEER FIRE DEPARTMENT

## *MONTHLY REPORTS*



**MONTH OF DECEMBER 2024**

## 2024 Monthly Attendance Record for Practices

MONTH OF	Dec-24				
DATE	2nd	9th	16th	23rd	30th
NAMES OF FIRE FIGHTER					
Wayne Walch	2	2	2	2	2
Gerald Painter	2	2	2	2	
Ned Horsley	2	2	2	2	2
Karl Hansen	2	2	2		
Jordan Lawrence	2	2	2	2	2
Jeff Painter	2	2	2	2	
Trent Huggins	2		2		
Dan Hawkins			2		
John Engelhart	2	2	2	2	2
Richard Armit		2	2	2	2
Dean McFarland	2	2	2	2	
Devin McFarland	2			2	
Jake Painter	2	2	2	2	
Paige Annett			2	2	
Lillian Crossman		2	2		
Bailey Annett				2	2
Zane Hawkins					
<b>Total</b>	<b>22</b>	<b>22</b>	<b>28</b>	<b>24</b>	<b>12</b>

**CLINTON FIRE DEPARTMENT**  
**Attendance Record for Fire Calls December 2024**

**Dec-24    #1        #2        #3        #4        #5        #6        #7**

<b>DATE CALLED OUT:</b>	<b>26-Dec</b>						
<b>NAMES OF FIREMEN</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>	<b>HOURS</b>
<b>Wayne Walch</b>	1						
<b>Gerald Painter</b>	1						
<b>Ned Horsley</b>	1						
<b>Karl Hansen</b>	1						
<b>Jordan Lawrence</b>	1						
<b>Jeff Painter</b>							
<b>Trent Huggins</b>							
<b>Dan Hawkins</b>							
<b>John Engelhart</b>	1						
<b>Richard Armit</b>	1						
<b>Dean McFarland</b>	1						
<b>Devin McFarland</b>							
<b>Jake Painter</b>	1						
<b>Paige Annett</b>	1						
<b>Lillian Crossman</b>							
<b>Bailey Annett</b>							
<b>Zane Hawkins</b>							
<b>TOTALS</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**FIRE CALL OUT DETAILS AND COMMENTS**

December 26, 2024: MVI- Lee Sawmill Rd.

**2024 RECORD OF MISCELLANEOUS PURCHASES FOR REIMBURSEMENT  
(PLEASE PROVIDE RECEIPTS WHERE POSSIBLE)**

ITEMS PURCHASED	NET PRICE	P.S.T.	G.S.T.	GROSS PRICE

**CLINTON VOLUNTEER FIRE DEPARTMENT  
MONTHLY REPORTS**

<b>Fire Inspections</b>				
_____ <b>8</b> _____ inspections completed at \$ _____ <b>50</b> _____ each for \$ _____ <b>400</b> _____ total.				

**TRAINING: December 2024**

**2nd - BCEHS Landing Zone Training**

**9th - Landing Zone Practical/Knots**

**16th - Driving**

**23rd - Equipment Maintenance**

**30th - Auto Extrication**

**GENERAL COMMENTS:**

\_\_\_\_\_  
**WAYNE WALCH, FIRE CHIEF**

\_\_\_\_\_  
**DATE**



## Action items arising from Council Meetings

Date updated: January-16-25

Resolution/Direction to Staff	WHO/DONE
January 2024	
Wildlife Smart Community – <i>Staff to investigate and report on what is all entailed in wildlife smarting Clinton (namely bears)</i>	CAO In Progress
New Provincial Cabinet – <i>Direction to Staff: Draft letters to key ministries and shadow ministries about Clinton's concerns</i>	CAO Complete
WPCIB – <i>That the Village of Clinton issue a letter in support of the Whispering Pines Clinton Indian Band Carbon Sequestration and Wildlife Risk Reduction Project.</i>	CAO Complete