



## AGENDA

### Regular Meeting of Council

Village of Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, July 10, 2024 at 6:30 pm

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**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

#### **Call to Order**

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."*

#### **Adoption of Agenda**

#### **Adoption of the Minutes**

	Minutes of the Regular Meeting dated June 26, 2024.	Page 4
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#### **Delegations**

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**Question Period** - *\*Only questions pertaining to this agenda will be accepted and answered*

### **Correspondence and Reading File**

<b>Action</b>	None	
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<b>Information</b>	Clinton Community Forest – 2023 Funding Allocation	<b>Page 8</b>
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<b>Reading File</b>	June 21, 2024 to July 4, 2024	<b>Page 9</b>
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### **Administrative Reports**

CAO	None	
CFO	2024-2034 Canada Community-Building Fund Agreement	<b>Page 10</b>
CDC	None	
Public Works	None	
Fire Department	None	
Committees	None	
Bylaw Officer	None	

### **Bylaws/Policies**

	Fees and Charges Bylaw No. 600, 2024 – For third reading and adoption.	<b>Page 12</b>
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### **Council Reports**

Mayor Stanke	Council Report - Verbal	
Councillor Burrage	Council Report - Verbal	
Councillor Kosovic	Council Report - LOA	
Councillor Park	Council Report - Verbal	
Councillor Schapanksy	Council Report - Verbal	

### **New Business**

### **List of Outstanding Council Previous Action Items**

	Current List of Motions	<b>Page 23</b>
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### **Calendar of Events**

July 21-22 - CADOSA campout at Pear Lake – Bring your own provisions

Aug 3-5 – Clinton Art and Cultural Society's Art Show and Sale – Memorial Hall

### **Notice to Proceed to In-Camera**

- Motion to proceed to Closed Meeting as per Section 90.1 (l) of the Community Charter

### **Re-call Regular Meeting**

### **Adjournment**



**MINUTES**

**Regular Meeting of Council**

Clinton Council Chambers, 1423 Cariboo Highway  
Wednesday, June 26, 2024 at 6:30 pm

In Attendance: Mayor Stanke, Councillors: Burrage, Park, Schapansky  
Absent: Councillors Kosovic  
Staff: CFO McKague, CAO Doddridge  
Media: 0 Public: 1

**Mission Statement:** *"To Increase Economic Opportunity and Improve the Quality of Life for all Citizens."*

**Vision Statement:** *"Clinton is a lively resilient community, proud of its rich heritage while building a sustainable future with local Secwepemc and neighboring communities"*

**Call to Order**

The Mayor called the meeting to order at 6:30 pm

*"Mayor and Council acknowledge that we are meeting on the traditional ancestral and unceded territory of the Whispering Pines/Clinton Indian Band and High Bar First Nation."*

**Adoption of the Agenda**

Moved and Seconded

**R081-24 That Council approves the Agenda dated June 26, 2024. CARRIED**

**Adoption of the Minutes**

Moved and Seconded

**R082-24 That the Minutes of the Committee of the Whole Meeting dated June 12, 2024, be adopted. CARRIED**

Moved and Seconded

**R083-24 That the Minutes of the Regular Meeting of Council dated June 12, 2024, be adopted. CARRIED**

Moved and Seconded

**R084-24 That the Minutes of the Committee of the Whole Meeting dated June 17, 2024, be adopted. CARRIED**

**Delegation**

Cariboo Chilcotin Coast Tourism Association – Presentation

Jacqueline Harper presented on CCCTA guiding principles, programs and events.

For information.

**Question Period \*Only questions pertaining to this agenda will be accepted and answered.**

Q. Does Council want to consult the public on the decision to have a thoroughfare through Bell Street?

Q. Can the mixed-use rates be reduced?

**Action Items**

None

**Information**

None

**Reading File**

Received for Information.

**Administrative Reports**

**CAO**

Crown Land Grant – For direction  
Council discussed the pros and cons of re-applying.  
Moved and Seconded

- R085-24 THAT, Council supports the application for the Province of BC for a sponsored crown land grant for the property at 220 Smith Avenue:  
AND THAT Council direct Administration to write letters to High Bar First Nation and Whispering Pines Clinton Indian Band requesting letters of support for the application. CARRIED  
\* Councillor Schapansky recorded as opposed.**

**Chief Financial Officer**

2023 Statement of Financial Information (SOFI)  
Moved and Seconded

- R086-24 THAT, Council approves the 2023 Statement of Financial Information report in accordance with the requirements of the Financial Information Act [RSBC 1996] Chapter 140. CARRIED**

**Community Development Coordinator**

None

**Public Works**

None

**Fire Department**

None

**Committees**

None

**Bylaw Officer**

2024 Local Government Compliance & Enforcement Association of BC (LGCEA) Annual Conference

Receive for information as presented.

Councillor Schapansky wanted to express approval of the thoroughness of the report.

**Bylaws/Policies**

Fees and Charges Bylaw No. 600, 2024 – For First and Second Reading.

Council discussed arena user fees.

Moved and Seconded

**R087-24 THAT, Council gives first reading to the Village of Clinton Fees and Charges Bylaw No. 600, 2024. CARRIED**

Moved and Seconded

**R088-24 THAT, Council gives second reading to the Village of Clinton Fees and Charges Bylaw No. 600, 2024. CARRIED**

**Council Reports**

**Mayor Stanke – Verbal**

Attended:

- Whispering Pines opening event.
- High Bar Indigenous Day Celebration at Reg Conn Park.
- Hospital Board Meeting.
- TNRD Board Meeting.

Received for information as presented.

**Councillor Burrage – Verbal**

Attended:

- CiB meeting.
- Father's Day fishing derby.
- Whispering Pines grand opening event.
- Kindergarten orientation.
- Clinton Community Forest AGM.

Received for information as presented.

**Councillor Kosovic – LOA**

No report.

Councillor Park – Verbal

Attended:

- CADOSA fishing derby.
- Assisted with the High Bar Indigenous Day event at Reg Conn Park and presented gifts.
- Graduation ceremony at David Stoddart School.

Received for information as presented.

Councillor Schapansky – Written

Received for information as presented.

New Business

None

List of Outstanding Council Previous Action Items

Received for information.

Calendar of Events

June 27 – Clinton Community Forest Annual Meeting @ Memorial Hall 6-9 pm

June 28 – Integris “Merry Half-mas” Stocking Fundraiser and BBQ 10 am to 1 pm @ Integris Credit Union

July 1 – Canada Day at Reg Conn Park 10:30 am to 2:30 pm

July 1 – Senior’s Association Yard Sale 10 am to 2 pm 217 Smith Avenue

July 2 – Taxes are due

Notice to Proceed to Closed Meeting

None

Adjournment

Moved and Seconded

**R089-24 That the Regular Meeting of Council be adjourned at 8:23 pm.**

**CARRIED**

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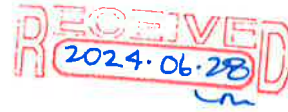
MAYOR

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CORPORATE OFFICER



June 27, 2024



Village of Clinton  
PO Box 309  
Clinton, BC V0K 1K0

Dear Mayor Stanke and Members of Council,

**Re: Funding Allocation**

The Board of Directors is pleased to present you with the 2023 funding allocation on behalf of the Clinton and District Community Forest. Please find enclosed a cheque in the amount of **\$119,524.00**

This amount represents 60% of the 2023 annual profits, as per the current Operational Agreement. The Board trusts that this fulfills the Community Forest's obligation and looks forward to seeing the funds benefit the Community of Clinton.

Please don't hesitate to contact the General Manager Steve Law at [adventuresports@shaw.ca](mailto:adventuresports@shaw.ca) or at 250-706-9251 if you have any questions.

Yours truly,

Henk Hanemaayer  
Chairman of the Board  
Clinton & District Community Forest of BC Ltd







## Staff Report to Council Open Meeting

**Date:** July 10, 2024

**From:** Chief Financial Officer

**Subject:** 2024-2034 Canada Community-Building Fund Agreement

**Attachments:**

Eligible CWF Expenditures

**Recommendations:**

**THAT Council authorize Mayor Stanke and Corporate Officer Doddridge to sign the Canada Community-Building Fund Agreement on behalf of the Village of Clinton.**

**Background:**

On June 21<sup>st</sup> the Union of BC Municipalities (UBCM) announced a new, ten year agreement for the Canada Community-Building Fund (CWF) and sent the agreement for signing. UBCM requires a resolution authorizing the Mayor and Corporate Officer to sign on behalf of the Village. This resolution must be attached to the signed document. UBCM requires this information before the first payment is released.

The CWF grant is estimated and included as part of the budget process each year. These grant funds are deposited into a separate account and are used when an eligible project is determined. The amount budgeted for 2024 was \$90,023.00. When the 2024 grant funds have been received the balance in the CWF will be \$461,419.00.

**Financial Impacts:**

UBCM has estimated funding for the first five years. The Village of Clinton is slated to receive \$92,826 for the first three years and \$96,539 for years four and five.

Mandy McKague  
Chief Financial Officer

CAO Initial

## Eligible Project Categories

CWF can be used towards eligible costs of the following eligible investment categories.

- Local Roads, Bridges, and Active Transportation
- Drinking Water
- Wastewater and Stormwater
- Community Energy Systems
- Public Transit
- Solid Waste
- Recreation & Sport Infrastructure
- Cultural Infrastructure
- Tourism Infrastructure
- Resilience
- Broadband Connectivity
- Brownfield Redevelopment
- Regional and Local Airports
- Short-line Rail
- Short-sea Shipping
- Fire Halls and Fire Trucks
- Capacity Building

THE CORPORATION OF THE VILLAGE OF CLINTON

Village of Clinton Fees and Charges Bylaw No. 600, 2024

A BYLAW TO ESTABLISH FEES AND CHARGES FOR SERVICES AND INFORMATION

WHEREAS Under Section 194 of the Community Charter, a Council may impose fees with respect to all or part of a service of the municipality, the use of municipal property, or the exercise of authority to regulate, prohibit or impose requirements:

NOW THEREFORE: The Council of the Village of Clinton, in open meeting assembled, hereby enacts as follows:

**1. Citation**

- a. This Bylaw may be cited as “The Village of Clinton Fees and Charges Bylaw No. 600, 2024

**2. Repeal**

- a. The Village of Clinton Fees and Charges Bylaw No. 566, 2019 and any amendments thereto are hereby repealed upon the adoption hereof.

**3. Administration**

- a. The Village of Clinton Fees and Charges Bylaw No. 599, 2024 shall impose the fees and charges as specified in Schedules “A” through “H” and forming part of this Bylaw;

Schedule “A”	Administrative Rates
Schedule “B”	Animal Licensing and Impound Fees
Schedule “C”	Cemetery Fees and Charges
Schedule “D”	Facilities and Equipment Rental Fees
Schedule “E”	Water Service Rates
Schedule “F”	Sewer Service Rates
Schedule “G”	Business License and Premises Fees

- b. Taxes will be added to each Good and Service, if applicable.
- c. All fees and charges must be paid in advance of the service or delivery of goods.

**4. Severability**

- a. If any section, subsection or clause of this bylaw is for any reason held to be invalid by the decision of a court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this bylaw

**5. Commencement**

- a. This Bylaw shall commence July 1, 2024

- b. Any charges against which Grants in Aid have been applied by the Village of Clinton prior to July 1, 2024, shall be not be subject to this bylaw, but shall be held in accordance with the terms of the Grant in Aid.

**READ A FIRST TIME**

this 26<sup>th</sup> day of June 2024

**READ A SECOND TIME**

this 26<sup>th</sup> day of June 2024

**READ A THIRD TIME**

this \_\_\_\_\_ day of \_\_\_\_\_ 2024

**RECONSIDERED AND FINALLY ADOPTED**

this \_\_\_\_\_ day of \_\_\_\_\_ 2024

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CORPORATE OFFICER

**Schedule "A"**  
**ADMINISTRATIVE RATES**

**1. Rates**

<b>ADMINISTRATION</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
NSF Cheque Service Charge	\$35.00	
Property Tax Certificate Request	\$30.00	
Information Request (Charge After First Hour)	\$40.00	
<b>Photocopies (50 pages per day maximum)</b>		
Greyscale 8.5 x 11 per copy	\$0.50	
Greyscale 8.5 x 14 or 11 x 17 per copy	\$0.75	
Colour 8.5 x 11 per copy	\$1.00	
Colour 8.5 x 14 or 11 x 17 per copy	\$2.00	
Fax and Scan, per page	\$0.50	
<b>Development of Lands and Premises Fees</b>		
Development Permit		
Project Cost up to \$1,000	\$100.00	
Project Cost \$1,000 to \$50,000*	\$250.00	
Project Cost over \$50,000*	\$500.00	
Development Variance Permit		
Project Cost up to \$50,000	\$100.00	
Project Cost \$50,000 and Over*	\$250.00	
Temporary Commercial and Industrial Permit	\$250.00	
Official Community Plan Amendment*	\$400.00	
Zoning Amendment*	\$400.00	
Official Community Plan and Zoning Amendment*	\$600.00	
Subdivision Application (First Parcel)	\$750.00	
Subdivision Application (Each Additional Parcel)	\$250.00	
Board of Variance Application	\$250.00	
Building or Utility Information Search Fee (BIR)	\$40.00	
Fixed, permanent sign with area up to 1m <sup>3</sup>	\$25.00	
Fixed, permanent sign with area up to 2m <sup>3</sup>	\$50.00	
Fixed, permanent sign with area up to 3m <sup>3</sup>	\$75.00	
Fixed, permanent sign with area exceeding 3m <sup>3</sup>	\$150.00	
Temporary Sign Permit	\$30.00	
Sign Variance Application	\$50.00	

\* 50% refunded if application does not proceed to Public Hearing/ Public Notice/ Advertising.

**Schedule "B"**  
**ANIMAL LICENSING & IMPOUND FEES**

**1. Additional Provisions**

- a. Dog licenses or vicious dog licenses must be purchased upon return of animal from pound.

**2. Rates**

<b>LICENSE FEES</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
Dog License (Lifetime Rate)	\$40.00	
Vicious Dog License (Annual) (Bylaw no. 543, 2016)	\$75.00	
Dog Tag Replacement	\$5.00	
Non-Spayed/Neutered Surcharge	\$20.00	
Kennel License Fee	\$65.00	
<b>IMPOUND FEES</b>		
<b>For Seizing and Impounding any <u>Non-Vicious, Licensed</u> Animal</b>		
Seized and Returned Immediately to Owner	\$10.00	
First Offence (Kenneled)	\$30.00	
Second Offence (Kenneled)	\$60.00	
Third Offence (Kenneled)	\$90.00	
Fourth and Subsequent Offence (Kenneled)	\$120.00	
Boarding Fee for Each Day or Part Day	\$10.00	
<b>For Seizing and Impounding any <u>Unlicensed</u> Animal</b>		
First Offense (Kenneled)	\$50.00	
Boarding Fee for Each Day or Part Day	\$10.00	
<b>For Seizing and Impounding any <u>Vicious</u> Animal</b>		
Each Offense	\$200.00	
Boarding Fee for Each Day or Part Day	\$15.00	
<b>Disposal</b>		
Disposal of an animal	Actual Cost, minimum \$150.00	

**Schedule "C"**  
**CEMETERY FEES AND CHARGES**

**1. Definitions**

**Non-Resident** means a person residing outside of TNRD Area "E".

**Working Hours** means 8:30 AM to 2:30 PM, any day except Statutory Holidays.

**2. Additional Provisions**

- a. Grave spaces shall not be sold for the Clinton Pioneer Cemetery
- b. Grave spaces must be prepaid prior to inhumation.

**3. Rates**

**a. Full Burial**

<b>CEMETERY SERVICE</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
Full Burial Grave Space (Includes Care Fund Contribution of \$75)	\$300.00	
Non-Resident Full Burial Grave Space (Includes Care Fund Contribution of \$100)	\$400.00	
Full Burial Interment Fee (During Working Hours)	\$350.00	
Full Burial Interment Fee (Outside of Working Hours)	\$500.00	

**b. Cremation**

<b>CEMETERY SERVICE</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
Cremated Remains Grave Space (Includes Care Fund Contribution of \$37.50)	\$150.00	
Non-Resident Cremated Remains Grave Space (Includes Care Fund Contribution of \$50.00)	\$200.00	
Cremated Burial Interment Fee (During Working Hours)	\$150.00	
Cremated Burial Interment Fee (Outside of Working Hours)	\$250.00	

**c. Other Services**

<b>CEMETERY SERVICE</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
Grave Liner for Full Burial (Mandatory)	\$425.00	
Grave Liner for Cremated Burial (Mandatory)	\$200.00	
Installation of Memorial Markers (Includes Care Fund Contribution of \$20)	\$150.00	
Exhumation of Full Burial	\$500.00	
Exhumation of Cremated Remains	\$250.00	



**Schedule "D"**  
**FACILITIES AND EQUIPMENT RENTAL FEES**

**1. Definitions**

**Family** means one adult and their spouse or partner and children, step children, or grandchildren up to a maximum of four people.

**Full Day** means a 24 hour period from 10:00 AM to 10:00 AM.

**Set Up** means the use of a facility for event setup and preparation activities from 10:00 AM the day immediately preceding the booking to 10:00 AM on the day of the booking.

**Ticketed/ For-Profit Events** means concerts, fairs, trade shows, and other public events, and includes all events where the Village of Clinton perceives a purpose of the event to be the accumulation of profit.

**Weekend** means the period of time from Friday at 10:00 AM to Monday at 10:00 AM.

**2. Security Deposit**

- a. The Cleanup and Security Deposit is mandatory for all hall bookings and will be reimbursed less any actual costs to clean or repair the hall or to repair or replace damaged equipment within 30 days.

**3. Liability Insurance**

- a. Five million dollar (\$5,000,000) liability insurance, on which the Village of Clinton is named as "additional Insured" is required for all bookings.

**4. Additional Provisions**

- a. The booking fee shall be applied in addition to the hall rental fee.
- b. Hall rental includes the use of hall, kitchen, bar, stage, table, and chairs. Equipment shall not be removed from the site.
- c. The Cleaning Fee is optional and covers the cost for up to three hours of labour to clean the hall. In the event cleaning exceeds three hours, the additional cost shall be deducted from the Clean Up and Security Deposit.
- d. Minimum booking for all rentals is one hour.

**5. Rates**

**a. Memorial Hall**

<b>RENTAL FEE</b>	<b>FEE</b>	<b>DATE FEE LAST AMENDED</b>
Hourly	\$50.00	
Full Day	\$250.00	
Weekend	\$600.00	
Set Up	\$50.00	

Clean Up and Security Deposit	\$250.00	
Cleaning Fee	\$85.00	
Booking Fee	\$20.00	

**b. Fitness Room**

RENTAL FEE	FEE	DATE FEE LAST AMENDED
Annual Membership	\$200.00	
Monthly Membership	\$20.00	
Drop-in (single day use)	\$2.00	

**c. Village Office Meeting Room/Council Chambers**

Hourly	\$10.00	
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**d. 47 Mile Arena**

<b>Ice Surface</b>		
Community Adult Recreational Use (per hour) - Ice Surface	\$80.00	
Community Youth Recreational Use (per hour) – Ice Surface	\$50.00	
Tournament, or Ticketed/For Profit Event Use – Ice Surface		
Per Hour	\$100.00	
Full Day	\$1000.00	
Weekend (Friday 5:00 PM to Sunday 8:00 PM)	\$1400.00	
Private Function – Ice Surface		
Hourly	\$45.00	
Full Day	\$300.00	
Public Skating		
Under 6 Years Old	Free	
Individual	\$4.00	
Family Rate	\$10.00	
Family Season Pass	\$80.00	
Individual Season Pass	\$50.00	
<b>Dry Floor</b>		
Community Adult Recreational Use - Dry Floor	\$65.00	
Community Youth Recreational Use – Dry Floor	\$40.00	
Tournament, Ticket/For-Profit Event Use* – Dry Floor		
Per Hour	\$80.00	
Full Day	\$800.00	

Weekend (Friday 5:00 PM to Sunday 8:00 PM)	\$1200.00	
Private Function – Dry Floor		
Per Hour	\$40.00	
Full Day	\$250.00	

**e. Curling Rink**

Upstairs Lounge (Per Hour)	\$25.00	
Upstairs Lounge (All Day)	\$80.00	
Dry Floor (Per Hour)	\$20.00	
Full Building (Per Hour)	\$40.00	
Full Building (All Day)	\$200.00	

**f. Elliott Park and Reg Conn Park**

Ticketed/For-Profit Event, General Park Use	Negotiable, Minimum \$30.00	
Ticketed/For-Profit Event, Band Shell Day Rate	\$50.00	
Ticketed/For-Profit Event, Gazebo Day Rate	\$30.00	

**g. Equipment Rental**

Sound Equipment Per Day	\$40.00	
Sound Equipment Refundable Security Deposit	\$250.00	
Chair/Table Damage Deposit	\$200.00	
Chair Rental	\$30.00	
Table Rental	\$30.00	

**Schedule "E"**  
**WATER SERVICE RATES**

**1. Definitions**

**Residential Unit** means a detached building or one self-contained unit in a multi-unit complex, situated on a plot of ground to which the residents thereof have access, and which contain cooking, eating, living, sleeping and sanitary facilities used or intended to be used as a domicile by one or more persons.

**Mixed Use** means commercial properties that are used for both business and residence.

**2. Rates**

<b>CATEGORY</b>	<b>2024</b>	<b>2025</b>	<b>2026</b>
Water – Residential Unit	\$545	\$560	\$570
Water – Serviced Lot	\$62	\$64	\$66
Water – Gas Station	\$690	\$710	\$725
Water – Accommodations (Per Room)	\$160	\$164	\$170
Water – Pub, Lounge	\$995	\$1015	\$1035
Water – Laundromat (Per Machine)	\$160	\$164	\$170
Water – Restaurant	\$995	\$1015	\$1035
Water – RV Sites	\$94	\$96	\$98
Water – Business Retail	\$545	\$560	\$570
Water – Irrigation	\$1770	\$1800	\$1835
Water – Institutional (RCMP, Library, Post Office, Ambulance, etc.)	\$1205	\$1240	\$1265
Water – School (Per Classroom)	\$545	\$560	\$571
Water – Business/Residential Mixed Use	\$915	\$940	\$960
Water – Car Wash (Per Bay)	\$1570	\$1600	\$1630
Bulk Water Rate (Per Litre)	\$0.01		
Bulk Water Initial Connection Fee	\$100.00		
Connection Service Inspection Fee	\$60.00		
¾" Street Connection Fee	\$800.00		
Street connection fee for line over ¾"	Actual Cost of Work by Village Staff		
Water Turn On/Off During Working Hours on Weekday	\$40.00		
Water Turn On/Off Outside of Working Hours, on Weekend, Or On Statutory Holiday	\$75.00		

**Schedule "F"**  
**SEWER SERVICE RATES**

**1. Definitions**

**Residential Unit** means a detached building or one self-contained unit in a multi-unit complex, situated on a plot of ground to which the residents thereof have access, and which contain cooking, eating, living, sleeping and sanitary facilities used or intended to be used as a domicile by one or more persons.

**Mixed Use** means commercial properties that are used for both business and residence.

**2. Rates**

<b>CATEGORY</b>	<b>2024</b>	<b>2025</b>	<b>2026</b>
Sewer – Residential Unit	\$278	\$285	\$290
Sewer – Serviced Lot	\$30	\$31	\$32
Sewer – Gas Station	\$325	\$330	\$345
Sewer – Accommodations (Per Room)	\$59	\$60	\$61
Sewer – Pub, Lounge	\$450	\$460	\$470
Sewer – Laundromat (per machine)	\$59	\$60	\$61
Sewer – Restaurant	\$450	\$460	\$470
Sewer – RV Sites	\$59	\$60	\$61
Sewer – Business Retail	\$278	\$285	\$290
Sewer – Institutional (RCMP, Library, Post Office, Ambulance, etc.)	\$560	\$570	\$580
Sewer – School (Per Classroom)	\$615	\$630	\$640
Sewer – Business/Residential Mixed Use	\$455	\$465	\$475
Sewer – Car Wash (Per Bay)	\$860	\$875	\$890
Connection Service Inspection Fee		\$60.00	
Connection Fee		\$800.00	
Bulk Sewage Disposal Minimum Fee		\$50.00	
Bulk Sewage Disposal (Per 100 Gallons)		\$20.00	

**Schedule "G"**  
**BUSINESS LICENSE AND PREMISES FEES**

**1. Definitions**

**Manufacturing** means the production of a product or thing, and includes but is not limited to food and beverage production and packaging, mining, energy production, and water bottling.

**Medical Marijuana Grow Operation** means the lawful cultivation, growth, processing, storage, or distribution of marijuana for medical purposes under the *Access to Cannabis for Medical Purposes Regulations*.

**Rentals and Lodging** means the letting or rental of a facility or structure in which more than two rooms or suites are available for letting or rental.

**2. Scope**

- a. All businesses which are not covered specifically within Schedule "A" of the Village of Clinton Business License Bylaw will be charged an annual Business Licence Fee in accordance with the table under Section 3 of this Schedule.
- b. Only businesses that have not previously obtained a Village of Clinton Business License, and which purchase a license between July 1<sup>st</sup> and December 31<sup>st</sup> inclusive, are eligible for the applicable "JULY 1<sup>st</sup> – DEC 31<sup>st</sup>" rate in the table under section 3 of this Schedule.

**3. Rates**

<b>CATEGORY</b>	<b>Primary Fee</b>	<b>Renewal</b>	<b>JULY 1<sup>st</sup> – DEC 31<sup>st</sup></b>
Business License	\$100.00	\$80.00	\$60.00
Mobile Vendor	\$200.00	Not Applicable	Not Applicable
Home-Based Business	\$40.00	Not Applicable	Not Applicable
Carnival/Circus License	\$200.00	Not Applicable	Not Applicable
Manufacturing/Industrial License	\$120.00	Not Applicable	\$80.00
Medical Marijuana Grow Operation License	\$1000.00	Not Applicable	\$500.00
Rental & Lodging License	\$100.00	\$80.00	\$60.00
Special Event License	\$200.00	Not Applicable	Not Applicable
Temporary Business License - 7 consecutive days or less	\$25.00	Not Applicable	Not Applicable
Temporary Business License 8 to 15 consecutive days	\$50.00	Not Applicable	Not Applicable
Temporary Business License for Exhibition or Trade Show Organizer (Per Day)	\$5.00, maximum \$50.00	Not Applicable	Not Applicable

## Action items arising from Council Meetings

Date updated: July-2-24

Resolution/Direction to Staff	WHO/DONE
June 2024	
<b>Crown Land Grant – Administration to write letters to High Bar First Nation and Whispering Pines Clinton Indian Band requesting letters of support for the application.</b>	<b>CAO In progress</b>